



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

JOSH STEIN
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

April 25, 2025

NOTIFICATION OF AWARD

Mr. Louis A. Fulcher IV
Fulcher Electric of Fayetteville, Inc.
PO Box 2799
Fayetteville, NC 28302

SUBJECT: Bid Opening on April 22, 2025
Contract No. D8.DW.POC.PR21169
WBS Element No.: TBD (To Be Determined)
Division 8 - Annual Signal Maintenance as needed in Chatham, Hoke, Lee, Montgomery,
Moore, Randolph, Richmond, and Scotland counties.

Mr. Fulcher,

This is to advise that your bid submitted for the above referenced project in the amount of \$770,850.00 was the lowest responsible bid. The Department has accepted this bid and has awarded the contract to Fulcher Electric of Fayetteville, Inc.

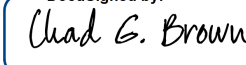
We are requesting that you furnish two (2) properly executed signature sheets and two (2) sets of 100% Payment and Performance Bonds covering this work. Section 103-7 of the Standard Specifications requires the Contractor to provide the required bonds within 14 days of notification. The forms are available at: <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

Also, please furnish the required certificate of insurance on the standard ACORD form as soon as possible. The Contractor shall at its sole cost and expense obtain and furnish to the Department an original standard Association for Cooperative Operations Research and Development (ACORD) certificate of liability insurance evidencing commercial general liability with a limit for bodily injury and property damage in the amount of \$5,000,000 per occurrence and \$5,000,000 general aggregate, covering the Contractor from claims or damages for bodily injury, personal injury, or for property damages that may arise from operating under the contract by the employees and agents of the Contractor. **The certificate of insurance must be returned to this office by 12:00 Noon May 5, 2025.**

Please submit the information requested above to my attention at the Division Office in Carthage.

For your information, a copy of bid tabulations is attached.

Sincerely,

DocuSigned by:

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Chad G. Brown
Division Proposal Engineer

Attachment

cc: Mr. Z. Hussey Mr. M. W. Kitchen, PE
File